

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 11/21/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

| If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). | | | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------|-----|--------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------|-------------------------------|----------------------------|-------|--|
| PRODUCER | | | | | | CONTACT NAME: Certificate Department Service | | | | | | |
| Harding Brooks Insurance Agency | | | | | PHONE (A/C, No, Ext): 315-214-5822 FAX (A/C, No): 607-798-6693 | | | | | | | |
| 441 Commerce Road | | | | | | (A/C, No, Ext): 313-214-3022 (A/C, No): 007-790-0093 E-MAIL ADDRESS: service@hardingbrooks.com | | | | | | |
| Vestal NY 13850 | | | | | | | | | | | | |
| | | | | | | INSURER(S) AFFORDING COVERAGE | | | | | NAIC# | |
| | | | | | | INSURER A: CUMIS Insurance Society, Inc. | | | | | 10847 | |
| INSURED MEGASER-01 Mega Services, Inc | | | | | INSURER B: Underwriters At Lloyds 32 | | | | | 32727 | | |
| 140 W Queenwood Rd | | | | | INSURER C: | | | | | | | |
| Morton IL 61550 | | | | INSURER D: | | | | | | | | |
| | | | | | INSURER E: | | | | | | | |
| | | | | | | INSURER F: | | | | | | |
| COVERAGES CERTIFICATE NUMBER: 1242328674 | | | | | REVISION NUMBER: | | | | | | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERIAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. INSR! ADDLISUBR! POLICY EFF POLICY EXP | | | | | | | | | | | | |
| INSR LTR | TYPE OF INSURANCE | INSD | WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | | LIMIT | 3 | | |
| Α | X COMMERCIAL GENERAL LIABILITY | Υ | | 32-111555 | | 11/30/2024 | 11/30/2025 | EACH OCCURRENCE | | \$ 1,000 | ,000 | |
| | CLAIMS-MADE X OCCUR | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | | \$ 100,0 | 00 | |
| | X WRONGFUL REPO | | | | | | | MED EXP (Any one person) | | \$ 5,000 | | |
| | | | | | | | | PERSONAL & ADV INJ | JURY | \$ 1,000 | .000 | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGA | | | - | |
| | X POLICY PRO- JECT LOC | | | | | | | | DUCTS - COMP/OP AGG \$3,000,0 | | - | |
| | OTHER: | | | | | | | Wrongful Repo (E&O) | 7.00 | \$ 1,000 | | |
| Α | AUTOMOBILE LIABILITY | Y | | 32-11444 | | 11/30/2024 | 11/30/2025 | COMBINED SINGLE LI | IMIT | \$ 1,000 | .000 | |
| | ANY AUTO | | | 02 | | 11/00/2024 | ,00,2020 | (Ea accident) BODILY INJURY (Per p | | | , | |
| | OWNED SCHEDULED | | | | | | | BODILY INJURY (Per a | | \$ | | |
| | X HIRED XX NON-OWNED | | | | | | | PROPERTY DAMAGE | | \$ | | |
| | AUTOS ONLY AUTOS ONLY | | | | | | | (Per accident) | | \$ | | |
| | Dilve Away | | | | | | | | | | | |
| | UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRENCE | | \$ | | |
| | EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE | | \$ | | |
| | DED RETENTION \$ | | | | | | | DED | ОТЦ | \$ | | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | | | | | | | PER STATUTE | OTH- ER | | | |
| ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | | N/A | | | | | | E.L. EACH ACCIDENT | | \$ | | |
| (Mandatory in NH) If yes, describe under | | | | | | | | E.L. DISEASE - EA EM | PLOYEE | \$ | | |
| | DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLIC | Y LIMIT | \$ | | |
| A A B | Garagekeepers Direct Primary Cargo/ On-Hook Cargo Employee Dishonesty Crime | | | 32-11444 32-11444 UC-323541-00 | | 11/30/2024 11/30/2024 11/30/2024 | 11/30/2025 11/30/2025 11/30/2025 | Ded \$1,000/\$5,000 Ded \$1,000 3rd Party Theft | | \$1,20 \$100, \$1,00 | 000 | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Certificate holder is an additional insured only when required by written contract or agreement as per referenced policy forms. Garagekeepers Direct Primary Includes Wind / Hail / Flood Coverage. Lot Location: 140 W. Queenwood Road Morton IL 61550 | | | | | | | | | | | | |
| CERTIFICATE HOLDER | | | | | | CANCELLATION | | | | | | |
| Allied Finance Adjusters PO Box 3853 | | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE | | | | | | |
| Midland TX 79702 | | | | | | Thoms A Harlin | | | | | | |